

పత్రిక ప్రకటన

ప్రాంతీయ వైద్య ఆరోగ్య సంచాలకులు, జోన్-II, రాజమహేంద్రవరం వారి పరిధిలోని వివిధ ప్రాథమిక ఆరోగ్య కేంద్రాలలో ఖాళీగా ఉన్న ఫార్మసి ఆఫీసర్ (12) పోస్టులను కాంట్రాక్టు పద్ధతిలో భర్తీచేయుటకు నోటిఫికేషన్ జారీచేయడమైనది మరియు నోటిఫికేషన్ కు సంబంధించిన వివరములను <https://eastgodavari.ap.gov.in/>, <https://konaseema.ap.gov.in/>, <https://eluru.ap.gov.in/>, <https://westgodavari.ap.gov.in/>, <https://krishna.ap.gov.in/>, <https://ntr.ap.gov.in/>, <https://cfw.ap.nic.in/> లో పొందుపరచడమైనది నోటిఫికేషన్ లో పొందుపరచబడిన దరఖాస్తును తీసుకొని తస్సంబంధిత ధ్రువీకరణ పత్రాలతో జోన్-II ప్రాంతీయ వైద్య ఆరోగ్య సంచాలకులవారి కార్యాలయమునకు తేది.03.10.2025 నుండి తేది:15.10.2025 సాయంత్రము 05:00 గంటల లోపు అర్హత కలిగిన అభ్యర్థులు దరఖాస్తులను సమర్పించవలసినదిగా కోరడమైనది.

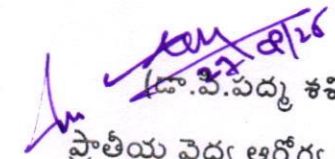
చిరునామా:

ప్రాంతీయ వైద్య ఆరోగ్య సంచాలకులు,
జోన్-II, YMCA హాల్, మల్లిఖార్జున నగర్,
రాజమహేంద్రవరం, తూర్పు గోదావరి జిల్లా. - 533101

దరఖాస్తులను స్వీకరించు ఆఖరు తేది.15.10.2025 సాయంత్రము ఐదు గంటల వరకు ఆ తరువాత వచ్చిన దరఖాస్తులు స్వీకరించబడవు.

జతపరచిన: ప్రకటన

తేది: 27.09.2025


(డా.వీ.పద్మ శశిధర్)
ప్రాంతీయ వైద్య ఆరోగ్య సంచాలకులు,
జోన్-II, రాజమహేంద్రవరం



**GOVERNMENT OF ANDHRA PRADESH
REGIONAL DIRECTOR OF MEDICAL AND
HEALTH SERVICES, ZONE-II, RAJAMAHENDRAVARAM**

INSTRUCTIONS FOR RECRUITMENT OF PHARMACY OFFICER (PHARMACIST-Gr - II)

1. Name of the Post: Pharmacy Officer (Pharmacist- Gr-II)
2. Number of Posts: 12

S.No	Zone	No.of Posts
1	Regional Director of Medical and Health Services, Zone-II, Rajamahendravaram	12

(Number of vacancies are tentative and may increase or decrease)

- **The Candidates who are already selected and working on contract basis under Notification No.03/2024,dated:07.02.2024 are need not to apply. If any application received, it will be rejected.**

1. Applications are invited from eligible candidates for the post of Pharmacy Officer (Pharmacist-Gr-II) in health institutions of Zone-II under the control of the Regional Director of Medical & Health Services, Zone-II on Contract basis
 - a. Proforma of application will be available in the portal <https://eastgodavari.ap.gov.in/>, <https://konaseema.ap.gov.in/>, <https://eluru.ap.gov.in/>, <https://westgodavari.ap.gov.in/>, <https://krishna.ap.gov.in/>, <https://ntr.ap.gov.in/> from 10:00 AM on 03-10-2025 to 15-10-2025 up to 05:00 PM
 - b. Last Date for submission of physical applications is 05:00 PM on 15.10.2025. Filled in applications shall be submitted in the specified counters in O/o R.D.M.&.H.S., Zone-II, Rajamahendravaram. Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.
 - c. Jurisdiction for this recruitment is Zone-II only i.e., Erstwhile East Godavari, West Godavari and Krishna Districts and the vacancies at health facilities in these district boundaries shall be considered to be filled.

- d. The Merit List of this notification is valid for one year for the post of Pharmacy Officer (Pharmacist-Gr-II).
- e. Filled in Applications for the above posts are to be submitted at the Office of the Regional Director of Medical and Health Services, Zone-II, Rajamahendravaram on or before **15.10.2025 by 5.00PM** including Register Post. This office will not take any responsibility for postal delay.
- f. **An acknowledgment** must be issued by the Office of Regional Director of Medical and Health Services, Zone-II, Rajamahendravaram on receipt of application immediately.

2. Reservations:

- (i) Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations.
- (ii) Reservations to woman will be as per General Rule 22-A(G.O.Ms.No.77,GA(Ser.D)Dept., dated:-02-08-2023, G.O.Ms.No.63, GA(Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.
- (iii) Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dated:28.10.1975, GO P No.763 GA.(SPF.A) Dept dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
- (iv) Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020, G.o.Ms.No.3, Gen.Admn(Ser-D)Dept, dated 17-01-2024.
- (v) Reservations for economically weaker sections will be as per G.O.Ms.No.73 GA (Services-D) dept. dt:04.08.2021.
- (vi) Reservations for ex-servicemen are applicable as per rules in force.
- (vii) Reservation for meritorious sports persons are applicable as per rules in force

3. Educational (Academic, Professional, Technical) qualifications, nature of appointment and remuneration to various posts:

- a. Must Possess SSC or its equivalent examination.
- b. Must possess Dip.Pharma /B.Pharma from recognized university and registered in the AP Pharmacy Council.
- c. If the applicant possesses an equivalent qualification to prescribed qualification in this notification, applicant shall enclose a copy of the Government orders to that effect to the application, failing which their application will be rejected.

- ii. **AGE:** Upper age limit is 42 years. Age will be reckoned as on 01.07.2025 as per G.O.Ms.No.105 GA (Ser-A) dept., dated.27.09.2021 with relaxations as applicable. Relaxations will be as follows:

1. For SC, ST, BC and EWS candidates: 05 (Five) Years.
2. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
3. For differently abled persons: 10 (Ten) Years.
4. Maximum age limit is 52 years with all relaxations put together.

Fee: Applicant must enclose a demand draft towards application processing fee in favor of "Regional Director of Medical & Health Services, Rajamahendravaram payable at Rajamahendravaram as given:

- a. For OC candidates =Rs.500/-
 - b. For SC/ST/BC/Physically challenged candidates =300
- iii. Remuneration of Rs. 32,670/- per month.

4. **Method of Appointment:** Appointment is purely on Contract basis for a period of one year and will be renewed based on the performance. The Candidate will have no right to claim for appointment on permanent roll in State Health Department.

5. **Selection criteria:**

- i
 - a. Total marks : 100
 - b. 75 marks will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
 - c. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt.Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
 - d. Weightage upto 15 marks for contract employment based on working area:
 1. @ 2.5 marks per six months in Tribal Area.
 2. @ 2.0 marks per six months in Rural Area.
 3. @ 1.0 marks per six months in Urban Area.
 4. @ 05 marks per six months in Covid-19.

Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022. If any individual worked for less than 6 months for covid, the weightage shall be 0.8 marks per completed month.
 5. No weightage will be given for the services less than six months.

6. The candidates claiming service weightage shall submit original contract/ service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weightage. Service rendered in NGOs and outsourcing / third party shall not be considered **(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed)**

6. Contract service will be reckoned up to the date of Notification as per Govt. Memo No.4724/D1/2013, HM&FW (D1) dept., dt. 10.07.2014.

- i Rule of reservations as per AP State and Subordinate Service Rules and presidential orders governing the local status are applicable for selection.
- ii The merit list will be valid for one year for filling of subsequent arising of vacancies from the date of issue of notification

7. Recruitment process:

- i. Regional Director of Medical and Health Services, who is appointing authority, will conduct the recruitment process as per the guidelines and issue appointment orders to the selected candidates.
- ii. Candidates shall submit the applications on or before 15-10-2025. After that applications will not be entertained and these applications will be summarily rejected.
- iii Selection shall be followed strictly as per the merit and rule of reservation as per AP State and Subordinate Service Rules.
- iv. The following shall be submitted by the candidates along with the submission of application.
 - i. Passport size photograph
 - ii. SSC or equivalent examination
 - iii. Intermediate examination or 10 + 2 Examination
 - iv. Dip.Pharm / B.Pharm
 - v. Marks Memos of Dip.Pharm / B.Pharm all years

- vi. Certificate of Permanent Registration in Andhra Pradesh Pharmacy Council should be enclosed. In case of fresh pass outs, undertaking shall be given that registration certificate will be submitted before issue of appointment orders, if selected.
- vii. Copy of Caste / Community Certificate in case of SC/ ST/ BC/ EWS (with categorization) issued by the Revenue authority viz., Tahsildar / MRO / RDO Concerned. In the absence of proper caste certificate, the candidate will be treated as OC candidate
- viii. Study Certificates for the years 4th to 10th class from where the candidate studied. (Government / Private / Aided / Municipal / ZP). In case of non-submission of study certificates, candidate will be treated as Non Local.
- ix. In case of private study of 4th to 10th class, 7 years Local status certificate from the Tahsildar / MRO Concerned should be enclosed.
- x. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS.
- xi. Copy of the latest certificate for Physically handicapped (If applicable) issued by SADAREM.
- xii. Copy of certificate for Ex-service men (If applicable)
- xiii. Copy of certificate in support of sports quota (If applicable)

****Note: All the above documents must be self-attested duly before submitting.**

****Note: Candidates other than Dip.Pharm/ B.Pharm if applied for this post, their application will summarily be rejected.**

- 8. RDM&HS will scrutinize all the applications submitted and publish the provisional merit list in the website <https://eastgodavari.ap.gov.in/>, <https://kakinada.ap.gov.in/>, <https://konaseema.ap.gov.in/>, <https://eluru.ap.gov.in/>, <https://westgodavari.ap.gov.in/>, <https://krishna.ap.gov.in/>, <https://ntr.ap.gov.in/>, <https://cfw.ap.nic.in/>
- 9. Every objection will be attended and final merit list shall be published in the website.
- 10. Provisional selection list will be published in website for calling objections.
- 11. After attending the objections on provisional selection list, final selection list will be published for calling objections.
- 12. Final selection list will be prepared as Rule of reservation.

13. Counseling will be conducted for allocation of place of postings and posting orders shall be issued to the selected Pharmacy Officer (Pharmacist Gr.II).
14. All the candidates, who are selected and appointed as Pharmacy Officer (Pharmacist-Gr-II), shall report to the place of posting within one week from the date of issue of appointment order.

Address for submitting application:	The Regional Director of Medical and Health Services, Zone II, YMCA Hall, Mallikarjuna Nagar, Rajamahendravaram.
DD in favour of:	Regional Director of Medical and Health Services, Zone II, Rajamahendravaram.
Helpline Desk No:	Smt.S.V.V.S.Kiranmai, Junior Assistant Cell No-7995379368

Important information to the candidates:

1. if selected, he/she should stay at the bonafide Head Quarters compulsorily.
2. If selected and appointed he / she should be abide by the Government rules in force regularly from time to time.

Candidates are advised to check the following websites

<https://eastgodavari.ap.gov.in/>, <https://kakinada.ap.gov.in/>,

<https://konaseema.ap.gov.in/>, <https://eluru.ap.gov.in/>,

<https://westgodavari.ap.gov.in/>, <https://krishna.ap.gov.in/>,

<https://ntr.ap.gov.in/> <https://cfw.ap.nic.in/> of the District from time to time for further information.

General

1. The Candidate will anytime be subject to be terminated as per the terms and conditions of his/her employment, including the Conduct, Discipline etc. and such other rules and administrative orders that may be in force from time to time.
2. If any applicant submits fake certificates, and it is found/identified at any stage they will be terminated services taking criminal actions as per law.

DEPARTMENT'S DECISION TO BE FINAL:

- A. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly.
- B. intimating details thereof to all concerned as warranted by any unforeseen circumstances arising during the course of this process.
- C. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

Sd/-Dr.P.Padma Sesidhar
**Regional Director of Medical and Health
Services, Zone-II, Rajamahendravaram.**

// t.c.f.b.o //

[Signature]
27/09/25
Superintendent

[Signature]
27/9/25

GOVERNMENT OF ANDHRA PRADESHHM&FW Department(Notification No: 02/2025, Date: 27-09-2025)

Recruitment to the posts of Pharmacy Officer to work on Contract basis in
Government Health facilities

Application for the Post of Pharmacy Officer (Pharmacist-Gr-II) on Contract Basis for a period of one year		Affix Passport size latest color photograph
Application No.(to be filled by the office)		
1	Name of the Candidate	
2	Gender	
3	Father's Name	
4	Date of Birth(DD-MM-YYYY)	
5	Social Status (OC/OC-EWS/SC/ST/BC-A,B,C,D,E)	
6	Whether claiming of service weightage for Contract (Enclose contract service certificate)	Yes/No
7	Whether Physically Handicapped (VH/HH/OH/MI)(Enclose SADAREM Certificate)	Yes/No
8	Whether claiming EWS reservation (Enclose Valid certificate)	Yes/No
9	Whether Ex-Servicemen(Enclose Service Certificate)	Yes/No
10	Whether claiming Sports Quota(Enclose valid sports Certificate)	Yes/No
11	Mobile number of the applicant	
12	DD particulars	DD.No. Date: Amount:
13	<u>Address for communication:</u>	

Marks obtained in the requisite Qualification of Dip.Pharma/B.Pharma

(Enclose all the Marks Memos)

Qualification	Maximum Marks	Marks obtained	Year of passing (Month &Year)

Details of School studies from 4th Class to 10th Class (for local status):

S. No	Class	Year of passing	Name of the School	Town and District
1	IV			
2	V			
3	VI			
4	VII			
5	VIII			
6	IX			
7	X			

Details of Contract Service

(Enclose original Service Certificate issued by the competent authority)

Sl. NO	Name of the institution	Contract/ Out sourcing	Period of service		Total period	Service certificate issued by the competent authority enclosed (Yes /No)
			From	To	(Y -M-D)	

DECLARATION

I, Smt/Kum/Sri.....D/o or S/o or W/o.....do hereby declare that, above particulars furnished by me are true to the best of my knowledge. I agree that in the event of any of the details furnished above being found to be incorrect or false at a later date, my candidature will be for feinted summarily.

Signature of the applicant

APPENDIX – I
CERTIFICATE OF RESIDENCE

(Vide Sub-Clause(ii)of Clause(a)para 7of the Presidential order) It is hereby certified.

a) That Sri/Smt/Kumari_____

_____. S/o, D/o, W/o _____ appeared for the first time
for the matriculation (S.S.C) examination in (month)_____year;

b) That he/she has not studied in any educational institution during the whole or a part of
the 4 consecutive academic years ending with the academic year in which he/she first
appeared for the aforesaid
Examination_____.

c) That in the 4 years immediately preceding the commencement of the aforesaid
examination, he/she resided in the following place/places namely.

S.N	Village	Taluk	District	Period
o				
1.				
2.				
3.				
4.				
5.				
6.				
7.				

Station:

OFFICE SEAL

Officer of Revenue Department
not Below the rank of Tahsildhar
or Deputy Tahsildhar in
independent
Charge of Sub Taluk

Date:

GOVERNMENT OF ANDHRA PRADESH

Contract / Outsourcing Service Certificate (Certificate to be issued by the Controlling Officer concerned (DM&HO/DCHS/Principals of Government Medical College/Superintendents of GGH/or any Other Appointing Authority

This is to certify thatS/o, D/o
.....has been working /worked as
.....(name of the post) in PHC/CHC/AH/DH/GGH
or any other A.P.State Institution at
on Contract /Outsourcing service basis with concurrence of finance department,
Government of A.P.Details of his/her contract service as on the date of
notification are as follows.

Name of the institution	Urban/ Rural/ Tribal (or) Covid-19	Period		Duration	Reasons for break in service (if any)	Charges/allegation/adverse remarks if any
		From	To			

Note: Certificate should be filled by the controlling Officer/DM&HO/DCHS/Supdt., GGH/any other competent authority only.

I hereby declare that:

1. His/her services as Pharmacy Officer (Pharmacist Gr.II) on Contract/ Outsourcing basis during the above said period are satisfactory.
2. He/she does not have any adverse remarks from his superiors during the period of Contract/Outsourcing service.
3. He/she is eligible for Contract /Outsourcing service weightage as per the rules published in the notification.

Signature & Seal of the controlling Officer
(DM&HO/DCHS/any other competent
District Authority who appointed the
applicant)

Imp.Note: Copy of appointment orders attested by the Gazetted Officer must be enclosed along with this service certificate, otherwise weightage for contract service will not be considered.